## 801 (A)

# 4th Grade Gazette

October 2018

#### our learning

Language Arts: Students will continue to describe story structure (characters, setting, plot, theme) when reading literature and cite evidence from the text to support their answers. (Core literature: Because of Winn-Dixie)

<u>Writing</u>: We are working on our Narrative Unit – students are using descriptive details, dialogue, and clear event sequences. The narrative Writing Performance Assessment (WPA) will be administered the week of Oct. 8<sup>th</sup>.

<u>Math</u>: We are working on Module 3 (comparing/ordering 6-digit numbers; multiples, factors, prime & composite numbers; area & perimeter — rectangles & word problems) and will begin Module 4 (subtraction — estimates & standard algorithm; common fractions — relating whole numbers & exploring equivalence with mixed numbers).

<u>Science</u>: Students will continue with Ch. 1 (Electricity) and Ch. 2 (Magnetism).

<u>Social Studies</u>: We are finishing our units on geography and map skills, and we will be learning about California's Geography (Regions) and Early Peoples. Topics include:

- Resources of Northern California & the impact on early peoples living there
- Spain's plan to colonize California
- Life in the Missions
- How Spanish settlers transformed the region

#### important dates

- 10/8-10/12: District Narrative Writing Performance Assessment (WPA)
- 10/12: SMTF Movie Night
- 10/19: SMTF Walk-a-Thon
- 10/19-10/25: Book Fair
- 10/22-11/2: Elementary Conferencing
   Minimum Days 10/29-11/2
   Dismissal @ 1:00
- 10/26: Box Tops DUE
- 10/31: Halloween Parade @ 9:15
   11/13: 4<sup>th</sup> Grade Teacher Treat

### friendly reminders

- Please continue to check your child's homework planner — upcoming tests are written in the planner by the student (including test dates & study guides used)
- Please send in Box Tops (due 10/26)! The winning class can earn a popsicle party! Click on this link for more information: <a href="http://www.sjusd.org/simonds/community/pta-boxtops-coupons/">http://www.sjusd.org/simonds/community/pta-boxtops-coupons/</a>

#### thank you!

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